PINER-OLIVET UNION SCHOOL DISTRICT 2023-2024 School Year

SCHOOL TRANSPORTATION PASS APPLICATION FORM

The semi-annual (per semester) fee schedule for home-to-school transportation service is shown below. Please fill out this form and remit your check or money order (<u>No Cash Please</u>) for the appropriate amount. The fee is non-refundable. If you wish, you may remit the fee for the entire school year. We will send a pass for each student and semester you indicate. The passes are non-transferable and forgery or duplicate use of a pass will result in expulsion from the school bus. Passes need to be presented to the school bus driver upon boarding of the bus for each ride

<u>RIDERS MUST SHOW PASS EACH TIME THEY BOARD THE BUS.</u> Please do not cut off any of this form.

| | | CHECK A | LL THA | AT APPLY | | | | | |
|------------------------------|------------------|---------------------|----------|-------------|--------------------------|---------------|-----------------------|--|--|
| Bus Pass Fees submitted for: | | FALL (8/16/2 | 3 - 12/2 | L/23) | SPRING (1/8/24 - 6/7/24) | | | | |
| Morning Only | Afternoon Only | | | One Way | Round Trip | One Way | Round Trip | | |
| One Way | Round Trip | | | Semester | Semester | Year | Year | | |
| | | | | \$63.00 | \$115.00 | \$126.00 | \$230.00 | | |
| Name Of Student | Date of Birth | School | Grade | - | | | | | |
| | | | | \$63.00 | \$115.00 | \$126.00 | \$230.00 | | |
| Name Of Student | Date of Birth | School | Grade | - | | | | | |
| | | | | \$63.00 | \$115.00 | \$126.00 | \$230.00 | | |
| Name Of Student | Date of Birth | School | Grade | - | | | | | |
| | | | | \$63.00 | \$115.00 | \$126.00 | \$230.00 | | |
| Name Of Student | Date of Birth | School | Grade | - | | | | | |
| | | | |] | Fotal Re | nitted: \$ | | | |
| BUS ROUTE #: | BUS STOP | P LOCATION | | | | (Please inclu | de, very important!!) | | |
| Parents Name: (required) | Telephone Number | | | | | | | | |
| HOME MAILING ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Please make | vour chec | k pavable to: | : WEST C | | ANSPORTA | | NCY | | |
| | - | | | | | | | | |
| | | an be emai | | • | | | | | |
| Routing | or pricing | questions | please | go to: ww | w.school | busing.or | 5 | | |
| To submit a bus pass a | applicatio | on online p | lease v | isit our wo | ebsite at | www.sch | oolbusing.org | | |

Note: Those families with moderate income; receive AFDC or Food Stamps may qualify for free or reduced rate passes. Please use the application on the reverse side of this form.

West County Transportation Agency

School Year 2023-2024 West County Transportation Application for Free and Reduced Bus Pass

Read the instructions included with Application on how to apply. Please print and use a pen.

Complete one application per household This institution is an equal opportunity provider.

STEP 1 - Student Information

Children in Foster Care and children who meet the definition of Homeless are eligible for free meals. Attach another sheet of paper for additional names.

| Enter the name of EACH STUDENT who will attend school (First, Middle Initial, Last) | Enter school name and grade level | | | el | Enter student's birth date | | Check the applicable box if the student is foster, or homeless | | | |
|---|---|-------------------|----------------|--------------------|----------------------------|---|---|------------|------------|-------|
| EXAMPLE: Joseph P Adams | Lincoln Elementary | | | 1st | 12-15-2010 | | Foster C | hild | Home | eless |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKs, or FDPIR | | | | | | | | | | |
| Do ANY household members (including yourself) currently part | icipate in one | e of the follow | ving assistan | ce programs | ? | STEP 4 – CON | TACT INFORM | ATION & A | ADULT SIGN | ATURE |
| If NO, skip STEP 2 and complete STEP 3. | | | | | | Certification: "I | | , | | • • |
| If YES, do not complete STEP 3. Check the applicable program | Select Program Type: | | | Enter Case Number | | is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, | | | | |
| box, enter one case number, and then go to STEP 4. | CalFresh | CalWORKs | FDPIR | | | and that school officials may verify (check) the information. I am away that if I purposely give false information, my children may lose meal | | | | |
| STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this | step if you an | swered 'Yes' t | o STEP 2) | | | benefits, and I r | | | | |
| ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household m household member, report the TOTAL income for each source in whole dollars or leave any fields blank, you are certifying (promising) that there is no income | only. If they do | not receive incor | me from any so | urce, write "0". I | f you enter "0" | laws." Signature of ad | ult completing t | this form: | | |
| Enter the name of ALL OTHER Household Members (First a | Total Earnings | | How Often | | Print Name: | | | | | |
| | | | | | | Today's Date: | P | hone Numbe | er: | |
| | | | | | | Address: | | | | |
| Total Household Members | SCNOOL RUS | | | | | - | | | | |
| (Children and Adults) | | S | | | | City: | | S | State: | Zip: |
| 367 West Robles Ave. Santa Rosa CA 95407 707-206-9988 x. 228 Fax 707-206-9901 | West | County | | | | E-mail: | | | | |