### SANTA ROSA CITY SCHOOLS 2023-2024 School Year

### SCHOOL TRANSPORTATION PASS APPLICATION FORM

The semi-annual (per semester) fee schedule for home-to-school transportation service is shown below. Please fill out this form and remit your check or money order (<u>No Cash Please</u>) for the appropriate amount. The fee is non-refundable. If you wish, you may remit the fee for the entire school year. We will send a pass for each student and semester you indicate. The passes are nontransferable and forgery or duplicate use of a pass will result in expulsion from the school bus. Passes need to be presented to the school bus driver upon boarding of the bus for each ride

### NOTE: Booklets consist of 15 tickets. Students need to give one (1) ticket PER ride. Only a charge for the first 2 children per family. RIDERS MUST SHOW PASS EACH TIME THEY BOARD THE BUS. Please do not cut off any of this form.

**Bus Pass Fees submitted for:** 

CHECK ALL THAT APPLY FALL (8/16/23 - 12/22/23)

SPRING (1/8/24 - 6/7/24)

				Semester	Year	Booklets	
				\$145.00	\$250.00	\$24.00	
Name Of Student	Date of Birth	School	Grade	-			
				\$145.00	\$250.00	\$24.00	
Name Of Student	Date of Birth	School	Grade	-			
				Free	Free		
Name Of Student	Date of Birth	School	Grade	-			
				Free	Free		
Name Of Student	Date of Birth	School	Grade	-			
				ŗ	Fotal Rei	nitted: \$	
BUS ROUTE #:	BUS STOP	LOCATION				(Please include, very in	nportant!!)
Parents Name: (required)		-			Telephor	ne Number	
HOME MAILING ADDRESS:							
Please make	your check	payable to:	WEST CO	DUNTY TRA	NSPORTA	FION AGENCY	

Applications can be email to : buspass@schoolbusing.org

Routing or pricing questions please go to: www.schoolbusing.org

To submit a bus pass application online please visit our website at www.schoolbusing.org

# Note: Those families with moderate income; receive AFDC or Food Stamps may qualify for free or reduced rate passes. Please use the application on the reverse side of this form.

## West County Transportation Agency

### School Year 2023-2024 West County Transportation Application for Free and Reduced Bus Pass

Read the instructions included with Application on how to apply. Please print and use a pen.

Complete one application per household This institution is an equal opportunity provider.

#### **STEP 1 - Student Information**

Children in Foster Care and children who meet the definition of Homeless are eligible for free meals. Attach another sheet of paper for additional names.

Enter the name of <b>EACH STUDENT</b> who will attend school (First, Middle Initial, Last)	Enter school name and grade level			Enter student's birth date		Check the applicable box if the student is <b>foster, or homeless</b>				
EXAMPLE: Joseph P Adams	Lincoln Elementary			1st	12-15-2010		Foster C	nild	Home	Homeless
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKs, or FDPIR										
Do ANY household members (including yourself) currently part	icipate in one	e of the follow	ving assistan	ce programs	?	STEP 4 – CON	TACT INFORM	ATION & A	ADULT SIGN	ATURE
If NO, skip STEP 2 and complete STEP 3.						Certification: "I		,		• •
If YES, do not complete STEP 3. Check the applicable program	Select Program Type:			Enter Case Number		is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds,				
box, enter one case number, and then go to STEP 4.	CalFresh	CalWORKs	FDPIR		and that		hat school officials may verify (check) the information. I am awa f I purposely give false information, my children may lose meal			
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this	step if you an	swered 'Yes' t	o STEP 2)			benefits, and I r				
ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household m household member, report the TOTAL income for each source in whole dollars or leave any fields blank, you are certifying (promising) that there is no income	only. If they do	not receive incor	me from any so	urce, write "0". I	f you enter "0"	laws." Signature of ad	ult completing t	this form:		
Enter the name of ALL OTHER Household Members (First a	Total Earnings		How	w Often Print Na						
						Today's Date:	P	hone Numbe	er:	
						Address:				
Total Household Members	SCNOOL RUS					-				
(Children and Adults)		S				City:		S	State:	Zip:
367 West Robles Ave. Santa Rosa CA 95407 707-206-9988 x. 228 Fax 707-206-9901	West	County				E-mail:				